## Pine Lake Laporte, IN





## Lake Maxinkuckee Culver, IN





www.anglers-dream.com P.O. Box 1201- Hammond, IN 46325 219-512-6581

**2019** 

**Division 15** 

BULLDAWG RODS

Director: Randy Forszt (219) 921-6375 & Dwayne Wilda (574) 315-7893



\*\$140 Entry Fee
\*Includes Big Bass
\$40 Annual Membership Fee







Tournament of Champions
Sept. 27 & 28, Lake St. Clair
\$10,000
First Prize







\*\$25,,000 in Cash & Prizes awarded
\*based on a 10 boat average in the quallying and a 100 boat field

### **5 Qualifying Events**

April 20 - Pine Lake - Stone Lake Ramp - Laporte, IN June 8 - Lake Maxinkuckee - DNR Ramp - Culver, IN August 3 - Pine Lake - Stone Lake Ramp - Laporte, IN August 17 - Pine Lake - Stone Lake Ramp - Laporte, IN September 7 - Pine Lake - Stone Lake Ramp - Laporte, IN

September 27 & 28 - Tournament of Champions - Lake St. Clair - Harrison Twsp. MI

#### **Schedule of Events**

**ONE HOUR PRIOR TO TAKE OFF:** Check in and Mandatory Registration at the Designated Site.

**15 MINUTES PRIOR TO TAKE OFF:** Mandatory Pre-Tournament Rules Meeting and Drawing for Starting Positions.

**First Safe Light:** Ooze off from the Official Check Point By Boat Position. Approximately 10 Second Intervals.

**8 HOURS AFTER TAKE OFF:** Check in at Official Designated Location.

(Time and Site May Vary Depending on Safe Conditions)

#### Pay Back Schedule - Qualifying Events (Based on a 15 Boat Field)

1st Place \$ 655 2nd Place \$320 3rd Place \$215 4th Place \$160 Big Bass \$225

<u>Tournament of Champions Payback</u> (Based on an average of 10 Boats per event & 100 Entries)

1st Place \$10,000 3rd Place \$2,000 5th Place \$1,350 7th Place \$1,100 9th Place \$1,025 11th Place \$900 13th thru 14th \$700 2nd Place \$3,500 4th Place \$1,500 6th Place \$1,200 8th Place \$1,050 10th Place \$1,000 12th Place \$800 15th thru 16th \$600

17 thru 20th Place \$500

# **Anglers Dream Membership and Entry Form**

Division Number_12_ Team Number	Tournament Date//2019
MEMBER INFORMATION: Please Print  Member 1:	MEMBER INFORMATION: Please Print  Member 2:
Address:	Address:
City:State	City:State
ZipPhone	ZipPhone
E-mail:	E-mail:
Member Substitute	Member Substitute
Signature:	Youth:Yes Youth Date of Birth: Signature:
Liability 1  1. Having read the official rules and regulations and completed the above  We also agree to assume all applicable taxes.	e entry form, I/we agree to abide by all the conditions stated therein.
2. LIABILITY RELEASE: In signing this agreement, we hereby release A and sponsors from any and all damages, claims, demands cost of expense we may cause by reason of participating in or in connection with this tour damages on account of any injury damage that I suffer or cause whether this or any other Anglers Dream LLC Tournament Fishing Event. I expressany liability whatsoever, including court cost and attorney's fees arising versue Anglers Dream LLC, I am waiving the right to recovery from Anglers my behalf. I further understand that by signing this agreement, I waive an Dream LLC for liability.	isses relating to injury of any property which we may sustain or which rnament. I further agree that I will never sue Anglers Dream LLC for known now or which may develop in the future in connection with saly agree to indemnify and hold Anglers Dream LLC harmless from with respect to such action. I understand that in waiving my rights to Dream LLC of my insurance carrier for any claims they may pay on
3. VERSIFICATION OF LIABILITY INSURANCE: We further state that w	e maintain current liability insurance on the boat we will use in this
event.  4. We signify by our signatures above that we have read the understood  A Complete set of rules can be obtained on the Ang	
Payment In	formation
Membership Paid: Member 1: \$40	Member 2: \$40

Membership Paid:	Member 1: \$40	Member 2: \$40
Entry Fee: \$ 140	Total Paid \$	_
'	ies to: Anglers Dream LLC, PC ust be received a minimum c	D Bax 1201, Hammond, IN 46325 of 7 days prior to the event.
Onsite entries are a	cash only.	

To be filled out by the Tournament Director						
Bass	Alive	Big Bass	Weight	Points		